A BRIEF ANSWER UNTO THE CAMBRIDGE MODDEL.

Which is to go to the two Universities to be read by all the Doctors and Students, Vice-Chancellor, and Fellows, as they will answer it to GOD.

And likewise this is to go to all those they call Gentlemen of the Countreys to whom this Moddel is directed, from the DOCTORS, for money to maintaine the STUDENTS.

And is to go amongst all the Priests that are, and have been heretofore made Ministers by the same Doctors of Colledges, now planted themselves in the Countreys.

And this is to go amongst all the Country-men, that they may see the fruits of the Learning from their Doctors, which Fruits is PERSECUTION.

And also that they and all people might come to learn of Christ the Prophet, which is raised up, which doth *enlighten every man which comes into the world*, high and low, rich and poor, Bond and free, Male and Female, that all through him might believe, who is the Covenant of God, the leader of the people, whom they should hear, who reconciles in one, things in heaven, and things on earth, who brings into Unity, which is in the light which every man which comes into the world is lighted withal, which is Christ, that *Abraham* and the Prophets, and *Moses* spake of, he being enjoyed, the end is seen.

By *E. M.*

LONDON,
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John Worthington, John Arrowſmith, Anthony Tuckney, Benjamin Wichcot, Ralph Cudworth, William Dillingham, *Prieſt* Baxter, *and* Matthew Poole.

Some of their Principles, as followeth in a Moddel for the maintaining of Students, for the making of Miniſters, and is preſented to the Gentlemen of the Countrey, whereby theſe Miniſters when they are made, may be ſent out into Ireland *and* Wales, *and into the dark places of* England.

OH ſham: ! Cover your faces, you chief Doctors and Teachers; was this the work of the Apoſtles? and is this the end of your ſo many thouſands of pounds a a year you have out of the Nation? and hundred pounds a year ſtipends? Doth not your gold and ſilver begin to burn in your fleſh and your bones? Hath it not cankered your fleſh yet? Is it not ruſted in your fleſh yet? Will you make Miniſters and young Students for money? Did the Apoſtles go begging up and down to Gentlemen (as you call them) for money to make Students, to make Miniſters? Did Chriſt ſet forth ſuch a way? Now this is the way to make Miniſters of the Letter, who are perſecutors of the Miniſters of the Spirit, for maintenance, & the people of God: and you are more for the maintenance, and they both, when you have made them, then for the glory of God; and you are quite out of the ſteps of them that Chriſt ſent forth, that what was ſet before them they might eat: And the foundation of your work lyes in your naturall parts, and in your abilities, buying and ſelling Pariſhes, and begging Pariſhes, and changing one from another. Nay, I know you Prieſts, Black-coats, and Doctors, would eat up one another, who are the worſt of men, and the worſt of fleſh, which

is become as the carrion, fit for nothing but the wilde Beasts, and wilde Creatures, and Fowls, and your fruits in all the Gaols in the Nation, of the Ministers you have made, declares it, in prisoning, and the Courts suing and prisoning them, you do no work for; a shameless company of men, they are so ill bred at *Oxford* and *Cambridge*, such a place of ill breeding, that you bring a Nation and People into confusion: But praised be the Lord God you are all measured, and comprehended, unlike the Ministers of the Gospel, unlike the Church; but your hearts (appears) are seared with a hot iron, when you have made your Ministers, both maker, and made destroy people for dishoneſt gain, who pretend to people that you are Ministers of Christ, and be not, which comes out of the two drosse houses, *Oxford* and *Cambridge*, and sends forth your Ministers you have made, makes a trade of the Scriptures, and sells their preaching and praying by the hour-glasse, and tells the people when the glasse is run, the time is spent. Doth not all the sober people in the Nation behold here your folly? and you sing *Davids* quaking, and Prayers, and Praises, and prophecies for money? For what Priest will come in the *Steeple-house*, and sing without money? Away with your abominations, is this your *Moddell* for money? Come sing freely, and praise the Lord freely, yea all Nations to the free God of heaven and earth: *and preach freely, if yee have received freely.*

But then scrubs the Priest, and saith, *It hath cost me money*, and murmurs; Come pray freely without money for the people to the Lord, then he will hear your prayers without your wrath, for your polluted hands is so full of blood and persecution for your bellies, as your Courts and Gaols may witnesse, and houses of Correction, and stocks, and whipping posts, for the servants of the Lord God: *But I will arise and be eased of mine adversaries saith the Lord.* And you are far off the Mount and *Sions* Hill, who are thus choaked up with Stipends and Augmentations, Gleab Lands, *Midsomer* dues, and *Easter* reckonings, and tythe Pigs and Geese, *&c.* gifts and rewards, and hands so full of blood, persecution, wrath and doubting of ever overcoming sin and imperfection. For what good (when you have made them Ministers by money, and send them forth to preach for money) what good do they do for it? you tell your hear-

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ers they ſhall never be made free from the body of ſin, nor imperfection, they ſhall always carry the body of ſin about them, while they are upon earth, and that they can never be perfect, ſo denies the new Covenant that blots out ſin and tranſgreſſion, in which men have peace with God. You deny *the blood of Jeſus Chriſt which cleanſeth from all ſinne.* You deny the one offering *Chriſt Jeſus, who hath perfected for ever them that are ſanctified*: And ſo in this ſtate you deny Chriſt that died at *Jeruſalem*, and ſo you are in a worſe ſtate then the firſt Prieſthood, which the comers to it was not made perfect, and the firſt Covenant, and ſo you are ſuch as are crept into houſes, *and have the forme of godlineſſe, but denies the power*, and keeps people *alwayes learning, laden with ſin and divers luſts, never able to come to the knowledge of truth*, like unto *Jannes* and *Jambres*, that would have kept the children of *Iſrael* in temporal *Ægypt*, and ſo you keep them in ſpirituall *Ægypt*, *Sodome* and *Gomorrah*, where Chriſt is crucified, though it be in the Land of *Canaan*, and you voluptuous Profeſſors and Teachers, and called Miniſters, and makers of them, conſider this, for the fire of the jealouſie of the Almighty is entring into your bones, and your fleſh, and the dread of the Lord God Almighty will finde you out. Take counſel never ſo much together againſt the Lords annointed, & the juſt, he will break you to pieces like potters veſſells: And light will break forth, though you be in never ſuch great houſes of darkneſſe, though you ſwell like the Sea, and rage like the waves, and yell like the Lyons, who want their prey, and roar like the Bear bereaved of her whelps, and raven like Wolves, and carry the Lambs and Sheep into houſes of Correction for your prey, becauſe you cannot get meat of them, whom the Lord is their Shepherd, who follows Chriſt, and hears his voyce; who hath put his ſheep forth from you to whom he hath given eternall life. Though you roar in your Pulpits, and make the ignorant people like a raging ſea, all of a fire againſt the Lambs and little ones, the Lord will ſtill the waves and lay the tempeſts, and hath put the hook in the jaws of the great *Leviathan* in the Sea. Come ye Babes and little ones, and rejoyce over them in the Lord, who is cauſing light to break forth out of darkneſs.

The two places, *Oxford* and *Cambridge*, which makes Mi-

niſters: the things which is ſeen concerning them is, they are like two Woods, full of black trees, which are blackned with ſmoke, and a few leaves hangs dropping on the Tops of them, like unto trees at the fall of the leaf, and they ſtand as it were in a quagmire, which is made up with the fat of the Nation, and the exacting of poor people, and wringing of them, like a great heap of myery ſoft earth, and when the wind blows the quagmire puffs at the bottom of it, and there is but little moſſe growes on the trees, becauſe of the ſmoke, and theſe trees bears no fruit, but a few dropping leaves as it were in the end of Summer, ſo they ſtand as the ſhaking off with a great winde, whoſe leaf fades, and ſo as they are carried out of that quagmire and wood and banke, undreſſed, they are planted in the Countries like ſtarved trees in the Foreſt, beaten with windes and weathers, dried with bark on, and ſome Moſſe on them, and ſcarce leaves. Now theſe be the fuel for the fire, which cumbers the ground, fruitleſſe trees, and the Nations and the earth hath layen like a Wilderneſſe, and theſe trees have not born fruit, and their leaves fades and falls; And the fruitfull trees of the field begins to clap their hands who beares the fruit, whoſe leaf never fades nor falls, that is by the River, and the ſmoak of theſe two woods before mentioned hath almoſt ſmoaked off the barks of them, for they have ſcarcely the outſide of them nor leaves, but they are droping down continually, and they muſt all drop off and appear bare, for they have not any to cover them, and all your works and the intent of your *Moddel*, is to get money that you might make Miniſters, are you like the Apoſtles in this? have you thruſt out Chriſt, and denyed the faith, will you let Chriſt have no Room but in your mouths to talk of him? had ever Chriſt any place but in the manger amongſt the Profeſſors, & them that lived in lip ſervice, their hearts far off from God? had not the great profeſſors *Hebrew*, *Greek* and *Latin* in the dayes of old, the great Talkers of Chriſt? and he had no place amongſt them but in the manger in the ſtable, are not you making Miniſters, and begging money of the Gentry, and frighting their evil conſciences if they will not give it you? and the higheſt when you have made them is but *Hebrew*, *Greek* and *Latin*; which is but natural, and ſo is but a natural man, *and the natural man receives not the things of God though he hath Hebrew*, *Greek*

Greek and *Latin*, though he can talk of all Scripture in those languages, and will put Christ in the stable and in the manger, and let him have no Room in the Synagogues as the *Jewes* would not, but was all full of wrath, and rose up against him, and put him out of the Synagogues; and do not you & your Ministers put him out of your Synagogues, and put him in prison? is not this the fruits of your Ministers, and your makers of them? sure people will be wise, and *not spend their money for that which is not bread*; where was there such degrees amongst the Apostles as is amongst you and the *Papists*, *Batchelors* and *Masters of Arts*, and so forth? and where did the Apostle chuse boyes, out of Schools, and send them to a place to learn *Hebrew*, *Greek* and *Latine* 7 or 8 years, and that such should be made Ministers, is not this by men and of men? doth not all this come out of your own names? let the wise in heart judge; so if one come in his own name, the world receives him, but who comes in the name of the Lord the world will not receive him.

And whereas you say *some have been but four yeares at the University, they are through poverty forced to go away, to enter into the Ministry while they are raw, which should have stayed four years more, having been provided for,*

Are you not ashamed, doth money make your Ministers? was it not money that made all the false Prophets and the selfish ends? how are you like Ravens, and the Lilies, and the grasse, are you not all comprehended here amongst the Heathen? and your rawness both Ministers and Makers hath sufficiently appeared, and declared it selfe to the whole Nation, and when you have made them at 8 yeares standing and 7 and 4, and has gotten all his learning, *Hebrew*, *Greek* and *Latine*, and other Languages which the Gentry of the Country must maintain them, and poor people besides, when he hath gotten all his carnal weapons, and armed himself with them, and got up into his steeple-house, one of them, the poor dispised people, a woman, a lad, or a girle, come and but look this Priest in the face, as he is in his pulpit with all his *Goliahs* weapons, carnal languages, he falls before them, him or her the said *Quaker*, and cryes *take them away, they disturb me, to the house of correction with them, to the Prison*; and thus the Student and Minister shames both Count y and Gentry, and they are ashamed of him; *have we given*

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our money, cry they, and hath he had fifteen pounds and 20l. and 30l. a year for 7. or 8. years together, and now there comes a poor simple Quaker, and bids him fear God, and his mouth is stopped; he would have them prisoned, surely cryes the Country and the Country, *those fellows minde nothing but their belly, and have made a prey of us, and it is true what Quakers sayes, we have spent our money for that which is not bread,* and we will even turn to Christ who is that bread which comes down from above, and know the Ministers that are made by his will, which he and the Father sends forth, for these are all below, and are made by men, and by learning, and serve Apprentiships like Prentise-boys, and we have given our money to them, and now they are not able to stand before such as cannot read letters, but will have them to be prisoned, and we have been partakers with them, and so upheld the Priest, which some have smarted for, Let others take warning. And you say, your aime is *to bring up Schollers with parts and learning to supply the Church with choice Ministers, that they may be pillars of the Church.* Was ever they made pillars of the Church that came in their own names? are not the Heathen and Papists and Jesuites your example in this, and will they not over-wit you in this? were not they the first Authors of it of making Ministers by their learning? and did ever that in all ages do good, to make a Minister of Christ Jesus, to give him the spirit, to give him the gift of God? was not all the earth of one language before *Babel*? and did not *Nimrod* the mighty hunter before the Lord, who came out of cursed *Cams* stock, begin to build *Babel* whom God did confound into many languages? and is not that the confounded language your Original? was not all this from the spirit, did God confound his spirit? and had not *Pilate* which crucified Christ Hebrew, Greek and Latine? did not he set this up a top of Christ when he crucified him? so *Babel* is the beginning of it, a top of Christ it stands, *Pilate* set it a top of Him, a top of life, a top of Truth, and could *Pilate* open the scripture or the *Jews* that had Hebrew Greek and Latine, and not the life? did not they prison and persecute and kill as you do, and could not open scripture? no more cannot you without the life of Christ: did not the false Prophets, Antichrist inwardly ravening, who got the sheeps cloathing, that Christ said should come, *Mat.* 7. and 24. which

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John said was come, in his first Epistle, *Chap.* 2. & *Chap.* 4. which went forth from them, which in the *Revelations*, *all that dwell upon the earth went after them.* Which after a while they killed the *Saints that kept the testimony of Jesus* the spirit of prophecy. They inwardly ravened from the spirit of God: and when they had killed the *Saints*, power was given unto them, the Beast and *false Prophet* over all *Kindreds, Tongues, & Nations.* Now hath the Beast power over Tongues? what, the Orthodox men? what, Tongues which is the original? as you may read, *Rev.* 13. And must these open Christs words the Beast hath power over? Is that the Originall which the Beast hath power over? Are those the Orthodox men the Beast hath power over, which hath got the Tongues? Oh shame! you may deceive the Nations, but you cannot the Elect: And the whore which inwardly ravened from the spirit of God, all *Nations have drunk the cup of fornication*, before they could come to Christ the husband; And she hath corrupted the earth, and made the Inhabitants of it drunk: *and the Kings of the earth have committed fornication with her*, who hath ravened from the spirit of God: So the Kings of the earth hath made the Nations to bend before ever they could come to the husband, and here Nations have had the form from her which ravened from the spirit of God, before ever they could come to the power, with that they have been drunk, and so the whore sits upon the Nations, and Multitudes, and People, and Tongues, and these are waters on whom the whore sits. Now what is the whore, or the Original, and Orthodox men? and is the Original waters? and the Orthodox men waters? and Schools? Is the whore on them? Read the Scriptures, *Rev.* 18. 17. *ch.* And can these waters which are Tongues, which the whore is upon, which drinks the blood of the Saints, can these open the Scriptures that are waters? is the Orthodox men waters? and is the originall waters? Now if these could have opened Scripture, how chance they are no better then waters? These tongues *John* calls them waters, and saith, *The beast hath power over them*; and *Pilate* sets them on top of Christ, and *Babel* is the beginning of them. Are you pillars of the Church, or of Antichrist? of the Beast, of the Whore, and *Babylon*, and members of fallen *Babylon*? here begins your originall; and when they crucified Christ, they set your Original a top of Him which the Beast and Whore hath power over that sits upon

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them, and *John* calls them *waters*. And you will go make pillars of waters for the Church, and you call that the Originall, for tongues are waters: oh shamelesse *Babylon*! who are setting your Tongues atop of Christ like *Pilate*, and denyes the light; for the light is risen, and hath discovered you all, and Christ is risen, which was before *Babell* was, which *Pilate* set the many Languages over him, when he crucified him: He is risen over that which was set over him, and over them that set it over him; and you that have ravened from the spirit of God which sets up your Tongues to be the originall, and by it your Orthodox men made at your Schools and Colledges, came up by the Papists since the dayes of the Apostles, which tongues the beasts power was given unto him over, and the whore sits upon them, which *John* in the *Revelation* calls them *waters*, and these are them which hath established your Church, and the Pope which hath been your pillar, which he calls *waters*: so you and the Papists, which be your Tongues and Originall, have set up your false Church, and kild the life, and set up your Tongues over it, as *Pilate* did, and so have drunk the blood of the Martyrs, and the Prophets, and the *Saints*, which are made by the will of God, and then sets your many Languages and Original over them amongst the ignorant and simple people: but the life is risen, Christ Jesus the Lamb *slain from the foundation of the world* over you and your Original, who will be avenged of you all his enemies, who is the foundation of God, and the originall himselfe, and he will stain your pride, and deface your glory and beauty; You have had a glory, and a beauty, and a pride, the naturall Tongues which *John* calls *waters*, which you call your original; for the life is risen, which was before *Babel* was, and remains when *Pilate* is not, and when *Babylon* is not neither, who is risen to confound it: He who had your Originall set over him which makes your Orthodox men, which have killed the *Prophets & Saints* which had the originall, that you might reign with your false conceptions; but the *Prophets*, and the *Saints*, and the *Lamb* now reigns over you, and it is in vain now for you to set up your waters, to make pillars of your Church, for *Tongues are waters*, saith *John*, that had the Original, and was in it, and so all that be in the Original, sees you, & is a top of your waters and Tongues, and is come to the Rock, and tramples upon all your Buildings and Tongues, which at the

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beſt makes men but naturall men; for tongues are natural, and not ſpiritual: and your ſending out your Lads, after admitted in writing, to *Wales* and *Ireland*, and other places. This is like unto them that *Jeremiah* cries out againſt, that *run when the Lord never ſent them*, that are uſing their tongues, and ſpeak when the Lord never ſpoke to them, and theſe are them that runs from you Waters; And them that be friends of Chriſt and of the Goſpel, and love their Countrey, the ſouls and good of people, will ſee that you have not the bread to feed the hungry, and you do not bind up, but you make rents, and you do not viſit in priſon, but you caſt into priſon them that will not put into your mouths; and you do not bring people from under the law, but bring people under the law into Courts, and Seſſions, and Aſſizes, and you caſt them into priſon for tythes, and tenths, and ſo you are unlike the Miniſters of the Goſpel, which brought people out of ninths and tenths both, redeemed out of the earth up to God, but you are gone amongſt the Papiſts, inwardly ravenous, into the earth, and there ſets up tenths, and keeps people in the ninths of the earth, unlike the Miniſters of the Goſpel, which is the power of God, which opens the hearts of the people, whereby they come out of the ninths and tenths both, to Chriſt, who redeems out of the earth to God, whereby they come to reign upon the earth. Doth the tenths ſerve all the widows, fatherleſſe, and ſtrangers, and the Prieſt? Doth it give them all enough? Now man tranſgreſſing, and being drove from God into the earth, *Abraham* before the Law paid the tenths of the ſpoile to *Melchiſedech* King of Righteouſneſs, in the Law of the Lord, required the tenths of the earth, and he made theſe tenths to ſerve widows, fatherleſſe, ſtrangers, and *Levi*, that there might not be a beggar amongſt them. Now Chriſt the end of the Law, and of Wars, the Redeemer and the Saviour out of the earth, brings from out of the ninths and tenths, and ſo comes to reign upon the earth, and theſe are of the royal Prieſthood, and the family of the faithful, which was of *Abraham*, of which Chriſt came according to the fleſh, which lives out of ninths and tenths both of the earth up to God, whoſe the earth is. Now apoſtatized Papiſts and ſects ſince the dayes of the Apoſtles, & falſe Prophets, and Antichriſt that had the *ſheeps cloathing*, that ravened from the ſpirit of God into the earth, drew the world after them, ſet up ninths and tenths: ſo they get tenths of the earth, and keep peo-

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ple in the ninths of it. Oh! how unlike the Miniſters of the Goſpel are you, that brought people out of the ninth and tenth both to God to reign a top of it, glory to the higheſt: And ſuch brought back that which was driven away; but you that keeps in the ninths and tenths, keeps people under the curſe, there to labour for you in the ſweat of their brows, toyling and tugging for you in the tranſgreſſion: But ſome are redeemed from you, and cannot put into your mouths, and ſuch you have your dens for, you that be in the tranſgreſſion, that be under the curſe, and keep people under the curſe with ninths and tenths of the earth, which now many is coming out of: and woe will be your portion and miſery, and all them that be come into the liſe of the Prophets of Chriſt.

—Now it is not their work to put in the mouths of the falſe Prophets, but they that did ſo was the ignorant and fooliſh people, and fooliſh Gentry of the countrey, which they were deceived by; and the *Saints* know that the love of the *falſe Prophets* was all after money, and themſelves and ſuch blinds the eye of the mind of many both great and ſmall, and they are them that cries *give, give, and they that will not put into their mouths, they prepare war againſt them*: And you wreſt many Scriptures which is ſpoken of for giving to the poor, for your own ends, which poor it is manifeſt you do not regard, therefore is there ſo many widows and fatherleſſe begging abroad in your ſtreets, and at your *Steeple-houſes*, and at your doors, and caſt ſo many widows and poor men into priſon that have many children, becauſe they cannot give you tythes, and put into your mouths.

And whereas you ſay in the ninth page, *He is likeſt to God that doth good*, you ſhew your ſelves the moſt unlike to God, as the Courts, Gaols, Priſons, and houſes of *Correction* witneſſe, and death, perſecuting till death; ſo ſhews you your ſelves are reprobate concerning the faith, and the Miniſters of Chriſt, and hath not learned the leſſon of Chriſt, to learn mercy and not ſacrifice, for your ſacrifice is *Cains*, for you kill and murther, and are in envying your brethren, and ſo you have forgotten to do good, and ſo loſt the bleſſing, and loſt the ſavour of reſt where the mercy is, which is to ſhew mercy; but you will give people Sermons, and pray, and ſing to them, and tell them letter is light, and *Matthew, Marke, Luke, & John* is the Goſpel, and *Hebrew, Greek*, and *Latine* is the Originall, and Letter is the Word, and it is the ground

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of mens faith, and the old Mass-house, with the crosse at the end of it is the Church; stop into your mouths, you will give them as much talk as you can speak by the glasse, till the glasse be run, then time is past Neighbours. If a *Quaker* comes and look at you, *he disturbs me, take him away.* Now the Scripture sayes, *The power of God is the Gospel, and the power of God the crosse of Christ*, and Christ is the Author of Faith, who is the Original, and the Scriptures of truth are the words of God, and Christ is the Word, before the *Scriptures* was given forth, who comes to fulfill the words, in whom they end. Christ, the Word, and the Church is in God, and your old Mass-houses and *Sacraments*, the Papists was the Author of them, and they gave to them their names, and your Schools, as *Trinity* Colledge, and *Christs* Colledge, and *Jesus*, and *Emanuel*, &c. And St. *Pauls*, and St. *Peters*, & St. *Johns*, and *All-Souls*, and St. *Gregory*, and St. *Austins* the old Monk. What Jesuits are wiser men then you, fain to name your houses for you? Here is popes marks and names, and most of the old Masse-houses of *England*, there stands the Crosse on the end of them, or hath been, which is the Popes mark, who sets up all your tythes, and *Easter* reckonings, *Midsommer* dues, and gleab lands, and your bells and glasses, and your naming Saints dayes, your *Christmas*, and *Candlemas*, and *Michaelmas*. Now if you did not love *Popery*, and hold up *Popery*, you would deny his authority, and deny his Doctrine. Alack for you poor striplings, Catterpillars, crawling Frogs; talk of souldiers of Christ? it is nothing but your Bellies you fight for; for you are casting into prison, you have not Christs souldiers weapons, you are made by men; and so you must acknowledge the *Pope* hath more wit then you, that cannot name your Houses and Colledges, and days, and sets you out your Tythes, *Easter* reckonings, and *Midsomer* dues; and so you are them that destroy the pure understanding of the people, and stops the way wherehy the souls of the people might come up, & so are destroyers of the true Ministers, and keeping people from the true foundation Christ Jesus the *Prophet*, which is to be heard. It is not your Languages that feeds souls, and keep people from being seduced, nor makes people witty in the things of the spirit of God, as you simple Doctors think in the tenth page. your Ministry would wear out if you should loose your Tongues and Sciences: And when do we see a Priest dare to venture upon a *Papist*

Priest without a carnall ſword, and confound him, and ſtop his mouth; but your and the *Papiſts* Original, are your Languages, ſo eaſie to be confounded by them that be in the ſpirit of God, before Tongues was. So you who are killing and priſoning one another about your ſacrifices, piety is loſt and charity amongſt you, and you are unfurniſhed with ſpiritual weapons; and the *Quakers* who are of the royal elect ſeed of God, *before the foundation of the world was*, hath ſounded you allarm, and all your fore-fathers the *Papiſts*, which your fathers ſince the days of the Apoſtles, the Allarm is gone out, that all the *Sects* and *Apoſtates*, and Heathen which know not God, upon the earth: And the Trumpet ſounds out of the holy Mountain, that you and all the Inhabitants of the earth ſhould tremble; and you, and all you who be in the ninths and tenths of the earth, and the Trumpet ſounds out to you all, *Allarm*, that you may come to the battel of the great God of heaven and earth. And the Lambs war is begun, who will kill with the ſword, *and ſlay with the ſword, which is the word of his mouth; and the Devill, and Beaſt, and falſe Prophet ſhall be taken and caſt alive into the lake of fire.* He that worſhips the Beaſt ſhall be tormented day and night; *And the Lamb and the Saints ſhall reigne, and the everlaſting Goſpell ſhall be preached to all Kindreds, Tongues, and Nations, which is the power of God.*

And you and the *Papiſts* have been made up by the Hereticks, which went forth from the Apoſtles, as you may read in *Timothy*, in *Jude*, and *Peter*, and *John*, and the reſt of the Epiſtles: and you all dry, droſſie, dark Doctors, who are training up your poor ſilly ignorant ſottiſh *Students*; which when they come out from you, will ſpeak a few words for a cock of Barley, tythe Eggs and pigs. Away you poor young *Students*, lay aſide all your pretences, and turn to the Lord God from your old Doctors, for they are never able to make you Miniſters: For that which they do is but for money, and you are but plain Naturalliſts when they have done the utmoſt to you, and then you go forth and teach for money, whereas you had been better to have kept Flocks and Herds, and turned Husbandmen, that would bring more honour to God. You ſee the people are prophane, and you do them no good, and you ſee that you begin to be a ſhame to the Nation; and what uncharitable lives they have, and hard hearts, and ſeared conſciences, and will caſt men into priſon, and bring them before Courts, and priſon

ſon them for ſpeaking to them; and yet you have been learning ſeven and eight years at *Oxford* and *Cambridge*, and one that hath never been there ſhall contound 20 of them in the things of God; and how unlike the Apoſtles are they which was in the power of God, whereby their hearers ſold all, and laid at the Apoſtles feet. Now you ſee the Apoſtles would not cumber themſelves with it, they might have ſet up great benefits.

And again you may ſee how you Prieſts and Miniſters deſtroy the true Church amongſt you, and the true Authority and comforter & edification and limit the holy one, & diſpiſeth prophety, and quencheth the ſpirit, if any thing be revealed to another that ſits by, let the firſt hold his peace: And this practice you get a law againſt, *take him away he diſturbes me*; and ſo you are the crucifiers in the world, and the world that crucifies, and are not them that are crucified from the world with Chriſt.

And the Lord hath given many both rich and poor, an unſpeakable happineſs and freely of his grace, that ſtands for the glory of his Church, which Chriſt is in the midſt of, and is the head who are come into the lively faith and the fervent love to the brethren that are perſecuted by you, and evilly entreated, and their bodies are offered up ſacrifices to the Lord, and many have been ſacrificed in your priſons, and there died, to whom the love of God hath flowed and abounded, and carried through all their ſufferings, with joy unſpeakable and love unfaigned, whoſe Souls are in their reſt, (Chriſt) whoſe comfort is in Chriſt the hope, the myſtery, whoſe Crown of glory fades not, whoſe love is to the world, whether they will receive it for no; now you Teachers and called Miniſters have impoveriſhed many in the Nation, whom you do no work for, many families, many fatherleſſ-, many widows, many you keep in priſon to this day, many hath died in priſon; you have kept till death; Is it not blood their you drink? will nothing ſerve you, but the Saints blood, there bodies, and their lives? you have taken and cauſed to be taken the very bibs and the childrens clothes, and plough-gear and Oxen and Horſes that men ſhould till their ground with, you have taken the beds away from people, and left them none to lye on; taken away their corn, ſheep and hay, and threſhed their corn in their Barnes, and carried it away by loads, as witneſs *Thomas Al-*

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dam; you drive away their fat Beasts, provided for their own families against Winter; you take away the Cows from the poor people that have half a dozen children to give them milk, and take the men from their wives, and cast them into prison; that they shall not maintain their familes. Oh! lamentable cryes is entred into the Lord of the Sabbath of rest for his people; and you are speaking of learning, and defending of the Truth, and building up the Church of Christ by your Languages; you six Doctors, Alas, did not *Pilate* with his Learning & Languages turne against Christ and the Church, and the Greek, and the Hebrew, and the Latine both? And so *Mahomet* and the Infidels fruits could not be worse then yours, who will not suffer the *Saints* to live upon the Earth, except they live in the ninths to give you the tenths, and bury the seed of God in their ninths, that part pertains to shadows that holds the ninths, that is a mystery, and they that hold you up cannot honour Christ: The priests name is *Cain*, the first birth, and that sacrificer offered of the earth, and wrestled with the flesh and blood of *Abel*, and killed him, which did not *Abel*, he wrestled not with the flesh and blood of *Cain* the Priests, and the blood of *Abel* cries for vengeance upon *Cain*.

THE END.

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